Week 6: The Knowledge and Revelation of God

Grudem_{ST} 9-10; Grudem_{BD} **; Ryrie 4-5

How do we know that God exists? (Grudem, 141-144)

- A. Humanity's Inner Sense of God
 - a. God has set eternity on the hearts of man (Eccl. 3:11)
 - b. Even the unbelievers "know God", but do not honor Him (Rom 1:21)
 - c. Those who willfully deny this inner sense and claim there is no God are called fools (Ps. 14:1; 53:1).
 - i. Sin & pride can cause a person to deny the existence of God (Ps. 10:3-4; Rom. 1:18)
- B. The Revelations of God
 - a. The Special Revelation: the Bible
 - i. God's existence assumed from the first verse (Gen. 1:1)
 - b. The General Revelation: Nature
 - i. Psalm 19:1-6
 - 1. The heavens declare the glory of God
 - 2. The "silent" voice of nature goes throughout the earth
 - 3. The coverage is everywhere and to everybody
 - ii. Romans 1:18-32
 - 1. What can be known about God is plain because God has shown it
 - 2. His invisible attributes eternal power & divine nature are clearly perceived
 - 3. This revelation is true since the creation of the world unaffected by our sin
 - 4. But it is our sin which causes us to willfully misinterpret the witness of creation
 - 5. There is no excuse for misinterpreting the witness of creation
 - iii. Acts 14:15-17
 - 1. Rains from heaven and fruitful seasons are witness to God's existence
 - 2. God's witness in nature is faithful, even if we are not
- C. Other "Proofs"
 - a. Cosmological Argument: everything in the universe has a cause
 - b. Teleological Argument: the universe has been designed with a purpose
 - c. Ontological Argument: the idea of a Perfect Being, who, as such, must exist
 - d. Moral Argument: man has a sense of right and wrong, and for justice to be done

"The fool says in his heart, 'There is no God'" (Ps. 14:1)

Can we really know God? (Grudem, 149-152)

- A. We can never fully understand God (Ps. 139:6; 145:3; 147:5; Rom 11:33; 1Cor 2:10-11)
 - a. Because God is infinite, He is incomprehensible unable to be fully understood
 - b. We cannot even fully understand any single thing about God, they are all beyond us
 - c. Thus, we can always learn more about God
- B. Yet we can know God truly
 - a. We can know Him, not just facts about Him (Jer. 9:23-24; John 17:3; Heb. 8:11; 1John 5:20)

"No one <u>knows</u> the Son except the Father, and no one <u>knows</u> the Father except the Son and any one to whom the Son chooses to reveal Him" (Matt. 11:27)

"But let him who boasts boast in this, that he understands and <u>knows</u> me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth" (Jer. 9:24)

Questions:

- 1. Do most people today believe in the existence of God? If so, why have they not worshipped Him rightly?
- 2. Why do some people deny the existence of God? What is the best way to approach such a person?
- 3. Why do you think God decided to reveal Himself to us?
- 4. Do you learn more about Him from nature or Scripture?
- 5. Do you think it is possible for one to become saved through the general revelation alone?
- 6. Would you call your present relationship to God a personal relationship? What would make it better?